## **Community & Housing Overview & Scrutiny Panel**

Salisbury District Council, P0 Box 2117 Salisbury, Wiltshire SP2 2DS

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# **Agenda**

Meeting of: Community & Housing Overview & Scrutiny Panel

Meeting held in: Alamein Suite, The City Hall, Salisbury

Date: Wednesday 14<sup>th</sup> March 2007

Commencing at: 6.00pm

## 1 Apologies:

#### 2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting.

Contact Officer Arabella Davies (01722 434250)

#### 3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer Arabella Davies (01722 434250)

### 4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 10<sup>th</sup> January 2007 (previously circulated).

#### 5. Declarations of Interest:

To receive any declarations of interest.

#### 6. Chairman's Announcements:

To receive any announcements from the Chairman.









### 7. Single Homelessness

At the January Panel Meeting, Members requested that they receive a presentation on the work undertaken by the SHOOTS (Single Homeless, Opportunities, Options, Training and Support) Project Group in connection with single homelessness.

Members will receive a presentation from the Head of Strategic Housing.

Background Papers: None

Contact Officer: Andrew Reynolds (01722 434357)

# 8. Cabinet Work Programme 2006/07

To note the attached Cabinet work programme. Only those items relating to this Panel have been attached.

Background Papers: None.

Contact Officer: Arabella Davies (01722 434250)

9. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.

**David Crook** 

Acting Chief Executive

6 March 2007